Scholarship Application Information

This scholarship is made available by the Alamo Chapter of Credit Professionals International for the purpose of assisting a college or high school student in the Greater San Antonio and surrounding areas. The scholarship candidate must pursue a major in **Business or Finance**, carrying a minimum of twelve (12) semester hours or six (6) hours part time. It will provide \$500.00 per semester, for a total of \$1,000.00 during the first year, with second semester funding dependent upon the student's maintaining passing grades in all subjects during the first semester.

To be considered, an applicant must:

- Be at least a graduating high school senior or have a GED equivalent.
- Complete the attached application in its entirety. (Please type or print)
- On a separate sheet of paper, in 100-200 words or less, state why he/she has chosen the field of Business or Finance as a major, give an indication of personal and professional goals, and state why he/she needs and feels deserving of this scholarship.
- Have the attached form entitled "Student Status Verification" completed by a school administrator and submit it with the application or submit a verification of enrollment and paid receipt.
- Provide a letter of recommendation from one teacher, counselor or non-family member adult.

Submit the application, with all attachments, to:

Pat Evans CPI Scholarship Committee Member SACU P. O. Box 1356 San Antonio, TX 78295 or

Email: <u>pevans@sacu.com</u> or

Fax: 210-258-1706

NOTE: Deadline for application is March 31, 2013.

Scholarship Application

| | | |
|--|------|--|

Please PRINT or TYPE

| 1. | Name: | | | | |
|----|-------------------------------------------------------------------------------------------------|--|--|--|--|
| | U.S. Citizen: Yes No Date of Birth: | | | | |
| 2. | Name and address of school from which you are about to graduate or are attending. | | | | |
| 3. | Parents' Name: | | | | |
| | Parents' Address: | | | | |
| | Street City State Zip | | | | |
| | Parents' estimated annual income: | | | | |
| 4. | Are you employed at the present time? Yes No If yes, give name and address of your employer: | | | | |
| | Length of time employed: | | | | |
| | Estimated monthly gross income: | | | | |
| | If less than six months with this employer, give previous employer | | | | |
| 5. | Do you plan to work part time while attending college? Yes No | | | | |
| 6. | List any honors, awards, scholarships, prizes, etc which you received during high school. | | | | |

7. List any extra-curricular activities in which you have participated, such as band, student government, drill team, yearbook, etc..., while in high school, including any offices held.

Declaration:

- I declare that the information supplied by me on this application and any attachments is true, complete, and correct.
- I understand that this application does not ensure admission to college, and that scholarship funding is contingent upon admission to an accredited college or university.
- I declare my intention to pursue a course of studies in the field of Business or Finance and carry a full-time schedule of at least twelve (12) semester hours or a part-time schedule of at least six (6) semester hours.
- I understand that second semester funding of this scholarship is contingent upon my maintaining a 3.0 GPA (grade point average) per semester.
- I agree to provide the Alamo Chapter of Credit Professionals International with information pertaining to my Business or Finance studies as it relates to the continued funding.

Applicant's Signature

To be considered, this application must be postmarked by March 31, 2013.

Scholarship Program

Student Status Verification

To be completed by a school administrator

| Student's name: | | | | |
|-------------------------------------------------------------|--------------------|------|--|--|
| Student graduated on what da | ate: | | | |
| Name of school: | | | | |
| Dates of attendance: From | | То | | |
| | Month | Year | | |
| Student's rank:in a graduating class ofstudents. | | | | |
| Student's high school numerical grade average at graduation | | | | |
| If student's transcript is avail | able, please attac | 1. | | |

School Signature Title

Date