

MEMORANDUM

TO: HIGH SCHOOL COUNSELORS

HIGH SCHOOL BUSINESS TEACHERS

FROM: STEPHEN LINDGREN, SCHOLARSHIP COMMITTEE

CREDIT PROFESSIONALS INTERNATIONAL DISTRICT 5

DATE: JANUARY 27, 2025

SUBJECT: CONSUMER CREDIT SCHOLARSHIP OPPORTUNITIES

Credit Professionals International plans to present two (2) scholarships of \$1000 each to high school seniors.

This nonrenewable scholarship can be used at any two-year or four-year accredited college in the United States. Please make this scholarship known to all qualified senior students. The deadline for receiving applications is May 1, 2025.

Enclosed is a copy of the application; please photocopy as needed. Return completed applications to the following address: Credit Professionals International, Scholarship Committee, Stephen Lindgren, 7620 Wren Court, Lincoln, NE 68506.

If you have further questions, please call Steve Lindgren at 402-430-9582

Thank you for your assistance.

Enclosure

CONSUMER CREDIT COLLEGE SCHOLARSHIP APPLICATION

The Susan J. Heusing Scholarship from Credit Professionals International District 5 is offering two (2) scholarships in the amount of \$1000 each to graduating high school seniors. **GRADUATING HIGH SCHOOL SENIORS** may use this award at any accredited two-year or four-year college in the United States. Your high school counselor must certify your status as a senior and your high school.

This application will be forwarded to the Credit Professionals International District 5.

<u> THE APPLCA</u>	<u>TION DEADI</u>	<u>LINE IS MAY 1</u>	l, 2025.

APPLICANT INFORMATION	NameAddress	(print or type)
	Phone	Social Security No.(last 4 digits)
HS	City, State	Counselor's Signature

On a separate sheet of paper write an essay of up to 500 words on the following topic: Student loans have recently been very controversial. What information should a student, along with their parent(s) or guardian, be given to understand the future impact of this obligation? What other sources could be used to fund your higher education?



CREDIT PROFESSIONALS INTERNATIONAL DISTRICT 5 ATTN: STEVE LINDGREN SCHOLARSHIP COMMITTEE 7620 WREN COURT LINCOLN NE 68506